| RECOMMENDATIONS FOR NEW CONTRACTS                          |                                                                                                                                            |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|                                                            |                                                                                                                                            |
| Vendor Name:                                               | eScholar LLC                                                                                                                               |
|                                                            |                                                                                                                                            |
| Term/Duration of Contract:                                 | 7/1/2025 - 6/30/2026                                                                                                                       |
|                                                            |                                                                                                                                            |
| Amount of Contract:                                        | \$176,638.10                                                                                                                               |
| Account: (general fund, grant, capital)                    | 450-5231-100000-2060-B2300 (General Funds-Contractual)                                                                                     |
|                                                            | The District is seeking to renew the contract with eScholar LLC to host the District's                                                     |
|                                                            | Data Warehouse as the Level 1 Repository for individual student records starting in                                                        |
|                                                            | 2006 through the present plus demographic and assessment data (New York State Testing Program and Standardized tests) from previous years. |
| Scope/Services:                                            |                                                                                                                                            |
| Form of Procurement Undertaken: (GML 103-competitive       |                                                                                                                                            |
| sealed bidding; GML 104b-not subject to competitive sealed |                                                                                                                                            |
| bidding)                                                   | GML 104B                                                                                                                                   |
| Manager and Department Requesting Services:                | Siju Samuel ( Director of the Office of Research, Accountability & Reporting)                                                              |
|                                                            | Siju Santuer ( Director of the Office of Research, Accountability & Reporting)                                                             |
|                                                            |                                                                                                                                            |
|                                                            |                                                                                                                                            |
| RECOMMENDATIONS FOR CONTRACT AMENDMENTS                    |                                                                                                                                            |
|                                                            |                                                                                                                                            |
| Contract No. / Vendor Name:                                |                                                                                                                                            |
|                                                            |                                                                                                                                            |
| Original Term of Contract:                                 |                                                                                                                                            |
| Original Amount of Contract & Data of BOE (BOCS Amproval)  |                                                                                                                                            |
| Original Amount of Contract & Date of BOE/BOCS Approval:   |                                                                                                                                            |
| Scope:                                                     |                                                                                                                                            |
|                                                            |                                                                                                                                            |
| Details of Previous Amendments:                            |                                                                                                                                            |
|                                                            |                                                                                                                                            |
| Details of New Amendment:                                  |                                                                                                                                            |
|                                                            |                                                                                                                                            |
| Account:(general fund, grant, capital)                     |                                                                                                                                            |
|                                                            |                                                                                                                                            |
| Form of procurement:(GML 103-GML 104b)                     |                                                                                                                                            |
|                                                            |                                                                                                                                            |
| Manager and Department Requesting Services:                |                                                                                                                                            |
|                                                            |                                                                                                                                            |