

## **PERFORMANCE BASED CONTRACT GUIDELINES**

1. **WHAT IS THE PURPOSE AND SCOPE OF THE SERVICE?** (Describe in detail any services to be provided or materials to be purchased)

Classroom Libraries will be purchased for all district kindergarten classrooms. Scholastic classroom libraries will include libraries titled Best New Books in Español, Custom Single Titles Collections for Boys, and Custom Single Titles for Girls.

2. **AMOUNT OF SERVICE?**

(Set forth the monetary value of the proposed agreement and quantities and/or amounts of time required to be devoted to the contract and describe where services are to be provided as specified in Schedule "B")

\$23,930.12

3. **WHO IN THE SCHOOL DISTRICT IS SERVED?**

(Describe whether services are to be provided directly to students, to staff, etc.)

All kindergarten through 2<sup>nd</sup> grade classrooms and students.

4. **WHO WILL PROVIDE SERVICES?**

(If individual providers are contemplated, set forth the names and qualifications of the service providers)

Scholastic Education Solutions

- 4a. **WILL THE CONTRACTOR BE UTILIZING ANY SUBCONTRACTORS OR VOLUNTEERS IN FURTHERANCE OF THIS AGREEMENT? IF YES, PLEASE LIST ALL OF THEIR NAMES AND CONTACT INFORMATION.**

No

5. **WHAT WILL BE COMMUNICATED TO DISTRICT PERSONNEL, PARENTS, OTHERS ABOUT PROGRESS AND RESULTS OF THE SERVICES?**

(How specifically will the contractor report to the School District (or parents, if applicable) about their progress towards achieving the goals of the contract?)

Communication will include building leadership and Kindergarten classroom teachers regarding the addition of the classroom library materials.

6. **HOW WILL THE SCHOOL DISTRICT JUDGE THE QUALITY OF SERVICES?** (Set forth the method which will be used to evaluate contractor's performance)

Teachers will provide feedback on the quality and selection of the classroom materials provided.

7. **INDIVIDUALS RESPONSIBLE FOR ADMINISTERING THE CONTRACT.**

Vendor Name: Scholastic Education Solutions Inc  
Vendor Address: PO Box 639852 Cincinnati, OH, 45263  
Vendor Phone No.: 347-271-1779  
Vendor Business Status: (corporation, non-profit individual, unincorporated) - C-Corp  
Vendor Contact Name: Suzanne Lucas  
Vendor Contact Email: [Sulucas@scholastic.com](mailto:Sulucas@scholastic.com)

Ms. Alyssa Colon-Garcia  
Executive Director  
Phone: (914) 376-8213  
Fax: (914) 376-8211  
[acolon-garcia@yonkerspublicschools.org](mailto:acolon-garcia@yonkerspublicschools.org)

**8. ARE THE SERVICES PURSUANT TO A GRANT AGREEMENT? IF YES, WHAT IS THE GRANT, AND WHAT ARE THE GRANT REQUIREMENTS RELATED TO THIS AGREEMENT?**

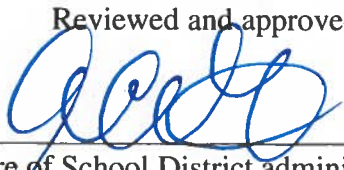
Yes, Title I funding for the use of supplemental classroom materials.

**9. WILL THE CONTRACTOR BE RECEIVING ANY STUDENT DATA OR OTHER DATA FROM YONKERS PUBLIC SCHOOLS? IF YES, PLEASE DESCRIBE. IF STUDENT DATA IS BEING SHARED, PLEASE PROCEED TO QUESTION 10 BELOW.**

No Student Data will be shared.

**10. WILL THE STUDENT DATA BE USED FOR THE PURPOSE OF DEVELOPING, VALIDATING, ADMINISTERING STUDENT AID PROGRAMS, OR IMPROVING INSTRUCTION? IF YES, PLEASE SPECIFICALLY DESCRIBE.**

No

<p>Performance Based Guidelines Reviewed and approved by:</p> <p> 5/5/25</p> <p>(Signature of School District administrator/employee)</p> <p>_____ Alyssa Colon-Garcia (Printed Name)</p>
--