

**PERFORMANCE BASED CONTRACT GUIDELINES  
SCHEDULE B**

|  |                    |                                |                       |                  |
|--|--------------------|--------------------------------|-----------------------|------------------|
| <b>Consultant:</b> Michael S. Behar  |                    |                                |                       |                  |
| <b>Contract Dates:</b> July 1, 2024 through June 30, 2025  |                    |                                |                       |                  |
| <b>Federal ID:</b>   |                    |                                |                       |                  |
|  |                    |                                |                       |                  |
| <b>Description of Services</b>   | <b>School/Site</b> | <b>Consultant's Daily Rate</b> | <b>Number of Days</b> | <b>Hours/Day</b> |
| Consulting Child Psychiatrist to provide services for General education and Special Education students in the District. Assessment of behavioral and academic evaluations of diagnostic entities and appropriate referrals to program placement that may be required during the 2024-2025 school year. |                    | \$227. per hour                |                       | 24 hrs per week  |
|  |                    |                                |                       | \$ 272,400.00    |
|  |                    |                                |                       | \$ -             |
|  |                    |                                |                       | \$ -             |
|  |                    |                                |                       | \$ -             |
|  |                    |                                |                       | \$ -             |
|  |                    |                                |                       | \$ -             |
|  |                    |                                |                       | \$ -             |
|  |                    |                                |                       | \$ -             |
|  |                    |                                |                       | \$ -             |
| <b>Total:</b>  |                    |                                |                       | \$ 272,400.00    |