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| <b><u>RECOMMENDATIONS FOR NEW CONTRACTS</u></b>       |                                                                                                 |
| Vendor Name:                                          | Lightpath - NYS Contract PS68691                                                                |
| Term/duration of contract:                            | July 1, 2025 - June 30, 2030                                                                    |
| Amount of contract with payment terms:                | \$325,704.00 Annual Gross Cost (Annual District share, after 90% E-Rate Discount - \$32,570.40) |
| Account Number:                                       | 450-5303-100000-1620-B2319 (District-wide Telephone Account - Local Funds)                      |
| Scope/services:                                       | Provide Wide Area Network Services District-wide                                                |
| Form of procurement undertaken:                       | GML104B                                                                                         |
| Manager and Department Requesting Services:           | Christopher M. Carvalho - Technology                                                            |
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| <b><u>RECOMMENDATIONS FOR CONTRACT AMENDMENTS</u></b> |                                                                                                 |
| Vendor Name:                                          |                                                                                                 |
| Term/duration of contract:                            |                                                                                                 |
| Amount of contract with payment terms:                |                                                                                                 |
| Account Number:                                       |                                                                                                 |
| Scope/services:                                       |                                                                                                 |
| Explain the details of extension/amendment:           |                                                                                                 |
| Form of procurement undertaken:                       |                                                                                                 |
| Manager and Department Requesting Services:           |                                                                                                 |