November 19, 2021

Yonkers Public Schools Facilities Department One Larkin Center, 3rd Floor Yonkers, NY 10701

Attn: John P. Carr, Executive Director, School Facilities Management

Re: RFP: No 420-21-20 SED Filing for District Wide Emergency

HVAC Restoration for Covid19 Response



Greetings:

We are writing to provide our proposal for professional services to the State Education Department filing for district wide emergency HVAC restoration for COVID 19 response. We understand that the project scope of work includes completing, submitting, and following to approval all forms and processes required by the NYSED in filing for reimbursement. We understand that Yonkers Public Schools expense to date CIP10901 "Emergency HVAC Upgrades" is approximately \$9.5M.

SCOPE OF WORK

We understand that the project scope of work includes but is not limited to:

- Consult and engaged the processional sub-consultants who provided architectural, engineering and environmental services for the "Procurement of Goods and Services for COVID19 Response."
- Coordinate with the District and Contractors and screen contractor invoices to identify, locate and quantify
 equipment upgraded, restored or replaced that may not have been directed to be performed by the subconsultants and this includes:
 - Exhaust fans at all schools.
 - Air handling units and heating ventilating units at School 5, 13, 14, 17, 18, 21, 22, 23, 24, 25, 26, 28, YMA, MLK, Palisades Preparatory, PEARLS Hawthorne, Enrico Fermi, Gorton HS, Lincoln HS and Roosevelt HS.
 - Restoration of UVs and upgrade of UV Controls at School 5, 11, 13, 14, 16, 17, 21, 22, 23, 24, 25, 26, 29, 30, 31, 32, Thomas Cornell, Enrico Fermi, Cross Hill, Palisade Preparatory, MLK, Boyce Thompson, PEARLS Hawthorne, Cezar Chavez, Lincoln HS, Roosevelt HS and Gorton HS.
 - Window restoration.
 - Submit to SED in the form drawings for each School showing:
 - Location, type of all HVAC equipment with keyed notes identifying scope of work performed and if applicable to the school, provide and reference designs provided by BGA and OLA.
 - Related architectural work.
 - Related electrical work.
 - Related asbestos abatement work.
 - Schedule of HVAC restoration broken down by trade: GC, HVAC and Electrical.
- Address SED comments and re-issue requested documents.



DELIVERABLES

- Minutes for meetings held with the District.
- Two (2) half size and full-size sets of drawings and plans.
- Two (2) specification books.

TEAM

An outline of the key personnel and sub-consultants that will be assigned to the projects is listed below:

Design Team Leadership:

- Russell Davidson, FAIA President/Managing Principal
- Richard Markgraf, Assoc. AIA Project Architect
- Teresa Jarrard Project Administrator

Expert Network:

- OLA Consulting Engineers MEP/FP
- Barile Gallagher Associates MEP/FP
- Eisenbach & Ruhnke Engineering PC Environmental Consulting
- Adelaide Environmental Health Associates, Inc Environmental Consulting

FEE

KG+D have always been able to work out fair and reasonable fees for the projects assigned to our firm. We propose to complete the State Education Department filing for district wide emergency HVAC restoration project for a lump sum fee of \$303,750 as outlined in the attached fee table.

Our proposal is for all of the basic services described in this proposal. Printing expenses for the specified deliverables are included in the fee for each project phase as instructed in the RFP. Additional reimbursable expenses will be limited to the cost of printing for additional sets requested by Yonkers Public Schools over and above what is stated in the RFP, and the cost of express mail services if needed. There will be no reimbursable charges for telephones, use of computer use, or travel to and from the project sites or meetings.

KG+D and our consulting teams appreciate your continued trust in our firms, and we look forward to seeing this project successfully completed. As always, please feel free to call if you have any questions regarding this proposal.

Sincerely:

KG+D ARCHITECTS, PC

Russell A. Davidson, FAIA - President

| | Table 3. SCHEDULE AND LUMP SUM FI STATE EDUCATION DEI for DISTRICT WIDE EMERGENC FOR COVID19 RE | EES FOR BASIC SERVICES PARTMENT FILING TY HVAC RESTORATION |
|--|---|--|
| PROJECT PHASE | DURATION (Weeks) | FEE PROPOSED |
| 3.01 Kick-off | 3 Weeks | \$15,000 |
| Pilot School | 4 Weeks | \$56,000 |
| 50% Schools Completed | 6 Weeks | \$62,750 |
| 100% Schools Complete | 6 Weeks | \$100,000 |
| SED Submission | 4 Weeks | \$55,000 |
| 3.02 Additional Services and Reimbursables | NA | \$15,000.00 |
| TOTALS | 23 Weeks | \$303,750 |

TOTAL SUM OF THIS PROPOSAL \$303, 750

Rescinded and amended in email below.

KG+D Architects, PC - Russell A. Davidson, FAIA

Architect or Engineer

(printed name of proposer)

3.03 HOURLY PAYMENT RATES FOR VARIOUS TITLES

The Consultant will be compensated for time and material work beyond the original scope of work at the rates submitted previously.

3.04 PAYMENTS

Unless indicated otherwise, payments for services shall be billed and payable on a monthly basis. All requests for payment (requisitions) *must include the following*:

- 1. Cover letter on the Consultant's letterhead with original signature requesting payment. This letter must indicate:
 - a) YPS Contract No.
 - b) The Project Numbers being billed
 - c) Original contract amount
 - d) Contract amendments (if any) and revised contract amount
 - e) Requisition No.
 - f) Lists of attachments.
 - g) Summary of amount due for this requisition and amount left in contract.
- 2. Back-up receipts for reimbursables.
- 3. Invoice(s) showing amount(s) due for each project.

PAVONE, LEE M.

From: Sent: To: Subject:

Russell A. Davidson <rdavidson@KGDARCHITECTS.COM>Thursday, December 16, 2021 12:25 PMPAVONE, LEE M.
Revised Proposal - please call to discuss

| School OLA | A | BGA | E& | E&R - abatement | KG+I | KG+D SED | Ade | Adelaide | KG+ | KG+D Arch | District wide | wide | á |
|----------------|---------------------------------------|----------|-------|-----------------|----------|----------|-----|----------|-----|-----------|---------------|--------|----|
| ↔ | 48,000 | | | | Ş | 2,500 | \$ | 2,000 | | | | | \$ |
| -⟨γ- | 42,000 | | | | ب | 2,500 | \$ | 2,000 | | , | | | \$ |
| ↔ | 28,000 | | | | ب | 2,500 | | | | | \$ | 30,500 | _ |
| 5 | | \$ 4,250 | \$ | 2,000 | Ş | 2,500 | | | | G. | | 5 | \$ |
| 13 | | \$ 4,250 | 0 | | \$ | 2,500 | | | | | \$ | 6,750 | |
| 14 | | \$ 4,250 | 0 | | Ş | 2,500 | \$ | 2,000 | Ş | 3,500 | \$ | 12,250 | |
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| 17 | | \$ 4,250 | 0 | | ↔ | 2,500 | \$ | 2,000 | | | \$ | 8,750 | |
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| 21 | | \$ 4,250 | 0 | | \$ | 2,500 | \$ | 2,000 | | | | | Ş |
| 22 | | \$ 4,250 | \$ 0 | 2,000 | \$ | 2,500 | | | \$ | 3,500 | \$ | 12,250 | |
| 23 | at a | \$ 4,250 | \$ 09 | 2,000 | ş | 2,500 | | | | | | | \$ |
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| 29 | | \$ 4,250 | 0.0 | | ş | 2,500 | | | | | \$ | 6,750 | |
| 30 | | \$ 4,250 | 0 | | ⊹∽ | 2,500 | | | | ¢. | \$ | 6,750 | |
| 31 | | \$ 4,250 | 00 | 80 | \$ | 2,500 | | | | | \$ | 6,750 | |
| 32 | | \$ 4,250 | 09 | | \$ | 2,500 | | | | K | \$ | 6,750 | 77 |
| Boyce Thompson | | \$ 4,250 | 0: | 5 922 A | \$ | 2,500 | | | | | \$ | 6,750 | |
| | | \$ 4,250 | \$ 09 | 2,000 | ş | 2,500 | | | | | | | \$ |

| Cornell | | \$ | 4,250 | | \$ 2,500 | \$ 2,000 | | | \$ |
|--------------|------------|-----|---------|---|-----------|------------------------|--|--|---------------|
| Fermi | | \$ | 4,250 | \$ 2,000 | \$ 2,500 | | The Management of the American | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ |
| Dodson | | ş | 4,250 | | \$ 2,500 | | And the second s | \$ 6,750 | |
| Cross Hill | | \$ | 4,250 | | \$ 2,500 | | Account Sales I | \$ 6,750 | 1 |
| Subtotal | \$ 118,000 | \$ | 93,500 | \$ 12,000 | \$ 62,500 | \$ 14,000 | \$ 7,000 | \$ 146,750 | \$ |
| | | | | | | 2 th | \$ 307,000 | | 1 |
| | | | | | - | | 7776 | | |
| | Duration | Fee | | | | | | | |
| Kickoff | 3 | \$ | 15,000 | | | | | | |
| Pilot School | 4 | \$ | 26,000 | | | | | | |
| (2) | | - | | A | | | | | |
| 20% | 9 | \$ | 62,750 | The first contract of the second state of the | | | | The state of the s | |
| 100% | 9 | \$ | 100,000 | | | | | | |
| SED | 4 | \$ | 73,250 | 000'208 \$ | | | | | The second of |
| Add | | \$ | 15,000 | | | NAME OF TAXABLE PARTY. | | | |
| Totals | 100 | \$ | 322,000 | | | | A postal makes a make a 19 | | |
| | | | | | | | | | |

Russell A. Davidson, FAIA

President

<u>rdavidson@kgdarchitects.com</u> American Institute of Architects - National President – 2016



Kaeyer, Garment + Davidson Architects 285 Main Street, Mount Kisco, New York 10549 Phone: 914.666.5900 X204 kgdarchitects.com



