

ATTACHMENT A - BID SCHEDULE OF PRICES – BID NO. IFB-6895

TELEVISIONING & CLEANING OF EXISTING SEWER & DRAIN APPURTENANCE ON AN, AS NEEDED OR EMERGENCY BASIS AT VARIOUS LOCATIONS THROUGHOUT THE CITY OF YONKERS

Bidders are to provide the following information for the uniform comparison of bids; however, the award will be based on the total cost of Item Nos. 5 & 6 below.

ITEM NO.	LABOR CREW REQUIREMENT	NUMBER OF TRUCKS REQUIRED	HOURLY RATE 1-8 HOUR DAY MONDAY-FRIDAY	HOURLY RATE 1 - 8 HOUR DAY SATURDAY	HOURLY RATE 1 - 8 HOUR DAY SUNDAY	OVERTIME HOURLY RATE
1	2 PERSONS (MINIMUM)	1 - TV TRUCK & 1 - JET VAC TRUCK	\$ 375.00	\$ 550.00	\$ 650.00	\$ 550.00
2	1 PERSON (MINIMUM)	TV TRUCK - ONLY	\$ 225.00	\$ 325.00	\$ 350.00	\$ 350.00
3	1 PERSON (MINIMUM)	JET VAC TRUCK ONLY	\$ 250.00	\$ 325.00	\$ 395.00	\$ 325.00
4	1 LABORER ONLY	N/A	\$ 125.00	\$ 165.00	\$ 175.00	\$ 165.00

All labor rates shall include labor, travel time, dump and cleanup time as per specification attached.

• **FOR BID AWARD PURPOSES ONLY**

			HOURLY RATE 1 - 8 HOUR DAY MONDAY-FRIDAY DAY	ESTIMATED NUMBER OF HOURS REQUIRED ANNUALLY	TOTAL
5	2 PERSONS (MINIMUM)	1-TV TRUCK & 1-JET VAC TRUCK	\$ 375.00	800 HOURS	\$ 300,000.00
6	1 PERSON (MINIMUM)	1-TV TRUCK ONLY	\$ 225.00	350 HOURS	\$ 78,750.00
Grand Total:					\$ 378,750.00

Pricing: All prices must be firm for the contract term, i.e., price adjustments are not allowed. The Unit Prices shall include all costs incidental to providing the services specified, including: materials, labor, equipment, fees, overhead, travel time, dump and clean up time, and profit.

Contract Award: The City reserves the right to award a contract to the two lowest responsive and responsible bidders for Item Nos. 5 & 6, except as otherwise permitted by law.

TOTAL BID - ITEMS 5to 6 INCLUSIVE

PLEASE PRINT Three hundred seventy eight
WRITTEN IN WORDS: thousand seven hundred fifty Dollars 00 Cents
WRITTEN IN FIGURES: \$ 378,750.00

LEGAL NAME OF CONTRACTOR: Fred A. Cook Jr., Inc.

Billing ADDRESS: PO Box 70, Montrose NY 10548

mailing 3226 Albany Post Road, Buchanan, NY 10511

PREPARED BY: Brian F. Cook

TITLE: President et al

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DATE: 12/5/22